Image# 12972477218 PAGE 1 / 16

FEC

REPORT OF RECEIPTS AND DISBURSEMENTS

| FURIVI 3A | For Other Than | An Authorized | Committee | | | Office Use Only |
|--|----------------------------------|--------------------------|--------------------------------|------------------------|------------------|--|
| NAME OF COMMITTEE (in full) | TYPE OR PRINT | | mple: If typing, the lines. | , type | 12FE4M5 | |
| OCEAN CHAMPIONS | S POLITICAL A | ACTION COM | MITTEE | | | |
| | | | | | | |
| ADDRESS (number and street) | 202 SAN JOSE A | AVENUE | | | | |
| Check if different than previously reported. (ACC) | CAPITOLA | | | | CA | 95010 |
| 2. FEC IDENTIFICATION N | UMBER ▼ | CITY 🛦 | | S | STATE 🛦 | ZIP CODE ▲ |
| C C00393769 | | 3. IS THIS REPORT | × NE (N) | | AM (A) | ENDED |
| 4. TYPE OF REPORT (Choose One) | (b) Monthly Report Due On: | Feb 20 (M2) Mar 20 (M3) | | y 20 (M5) n 20 (M6) | = | 20 (M8) Nov 20 (M11) (Non-Election Year Only) 20 (M9) Dec 20 (M12) |
| (a) Quarterly Reports: | | Apr 20 (M4) | Jul | 20 (M7) | X Oct 2 | (Non-Election Year Only) 20 (M10) Jan 31 (YE) |
| April 15 Quarterly Report (0 | Q1) (c) 12-Day | <u> </u> | Primary (12P) | | General (| 12G) Runoff (12R) |
| July 15 Quarterly Report ((| Q2) PRE-E Report | | Convention (12 | C) | Special (| 12S) |
| Quarterly Report (0 | Q3) | | M = M / | D D / | Y Y Y Y | in the |
| Year-End Report (*) July 31 Mid-Year | | Election on | | | | State of |
| Report (Non-election Year Only) (MY) | POST- | | General (30G) | | Runoff (3 | OR) Special (30S) |
| Termination Report (TER) | | Election on | M = M / | D D / | Y | in the State of |
| 5. Covering Period 0 | 9 01 | 2012 | through | M M | / 30 / | 2012 |
| I certify that I have examined the | his Report and to the | he best of my know | wledge and bel | lief it is true | e, correct and | complete. |
| Type or Print Name of Treasure | er David Wilmot | | | | | |
| Signature of Treasurer Dav. | id Wilmot | | [Electronically F | iled] Da | ate 10 | 03 / 2012 |
| NOTE: Submission of false, error | neous, or incomplete | information may su | bject the persor | n signing thi | s Report to th | e penalties of 2 U.S.C. §437g. |
| Office Use Only | | | | | | FEC FORM 3X Rev. 12/2004 |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

OCEAN CHAMPIONS POLITICAL ACTION COMMITTEE

09 01 2012 09 30 2012 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 10662.33 January 1, 2012 (b) Cash on Hand at 18892.02 Beginning of Reporting Period..... 53350.50 7950.00 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 26842.02 64012.83 6(a) and 6(c) for Column B)..... 19336.22 56507.03 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 7505.80 7505.80 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D)

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

OCEAN CHAMPIONS POLITICAL ACTION COMMITTEE

| Rep | ort Covering the Period: From: 09 | | 09 30 2012 |
|--------|--|-------------------------------|-----------------------------------|
| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| | ontributions (other than loans) From: a) Individuals/Persons Other Than Political Committees | | |
| | (i) Itemized (use Schedule A) | 7750.00 | 47945.00 |
| | (ii) Unitemized(iii) TOTAL (add | 200.00 | 500.00 |
| | Lines 11(a)(i) and (ii)▶ | 7950.00 | 48445.00 |
| (b | · · · · - · · · | 0.00 | 0.00 |
| (c | (such as PACs) | 0.00 | 0.00 |
| , | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) | 7950.00 | 48445.00 |
| | ransfers From Affiliated/Other arty Committees | 0.00 | 0.00 |
| 13. A | Il Loans Received | 0.00 | 0.00 |
| 14. Lo | pan Repayments Received | 0.00 | 0.00 |
| | ffsets To Operating Expenditures Refunds, Rebates, etc.) | | |
| 16. R | Carry Totals to Line 37, page 5)efunds of Contributions Made | 0.00 | 30.50 |
| Р | Federal Candidates and Other olitical Committees | 0.00 | 4875.00 |
| ([| ther Federal Receipts Dividends, Interest, etc.) | 0.00 | 0.00 |
| | ransfers from Non-Federal and Levin Funds a) Non-Federal Account | | |
| | (from Schedule H3) | 0.00 | 0.00 |
| (b | b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (0 | c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 |
| 10 T | atal Paggiata (add Lines 11/d) | | |
| | otal Receipts (add Lines 11(d), 2, 13, 14, 15, 16, 17, and 18(c))▶ | 7950.00 | 53350.50 |
| | otal Federal Receipts subtract Line 18(c) from Line 19)▶ | 7950.00 | 53350.50 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | Total This Period | | | |
|---|-------------------|-----------------------|--|--|
| Operating Expenditures: (a) Allocated Federal/Non-Federal | 10101 11101 | Calendar Year-to-Date | | |
| Activity (from Schedule H4) | | | | |
| (i) Federal Share | 0.00 | 0.00 | | |
| (ii) Non-Federal Share | 0.00 | 0.00 | | |
| (ii) Non-Federal Share(b) Other Federal Operating | 7 | 3.00 | | |
| Expenditures | 86.22 | 812.03 | | |
| (c) Total Operating Expenditures | | | | |
| (add 21(a)(i), (a)(ii), and (b))▶ | 86.22 | 812.03 | | |
| Transfers to Affiliated/Other Party | 0.00 | 0.00 | | |
| Contributions to | 0.00 | 0.00 | | |
| Federal Candidates/Committees and Other Political Committees | 19250.00 | 55095.00 | | |
| Independent Expenditures | | | | |
| (use Schedule E) | 0.00 | 600.00 | | |
| (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 | | |
| (use Schedule F) | 7 7 | 0.00 | | |
| Loan Repayments Made | 0.00 | 0.00 | | |
| | | | | |
| Loans MadeRefunds of Contributions To: | 0.00 | 0.00 | | |
| (a) Individuals/Persons Other | 0.00 | 0.00 | | |
| Than Political Committees | 0.00 | 0.00 | | |
| (b) Political Party Committees | 0.00 | 0.00 | | |
| (c) Other Political Committees | | | | |
| (such as PACs) | 0.00 | 0.00 | | |
| (d) Total Contribution Refunds | | | | |
| (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 | | |
| | | | | |
| Other Disbursements | 0.00 | 0.00 | | |
| Follow I Florify Avii ii (0 II 0 0 0 0404/00)) | | | | |
| Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity | | | | |
| (from Schedule H6) | | | | |
| (i) Federal Share | 0.00 | 0.00 | | |
| | | 0.00 | | |
| (ii) "Levin" Share | 0.00 | 0.00 | | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 | | |
| (c) Total Federal Election Activity (add | | | | |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 | | |
| | | | | |
| Total Disbursements (add Lines 21(c), 22, | 10000 00 | | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 19336.22 | 56507.03 | | |
| Total Federal Disbursements | | | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) | | | | |
| from Line 31) | 19336.22 | 56507.03 | | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | | |
|---|-------------------------------|-----------------------------------|--|--|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 7950.00 | 48445.00 | | |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 | | |
| 25. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 7950.00 | 48445.00 | | |
| 66. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 86.22 | 812.03 | | |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 30.50 | | |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36) | 86.22 | 781.53 | | |

SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| FC | FOR LINE NUMBER: (check only one) | | | | PAGE | 6 | OF | 16 | |
|-----|-----------------------------------|---------|----|-----|------|-----|----|----|----|
| (cl | he | ck only | or | ne) | | | | | |
| | X | 11a | | 11b | | 11c | 12 | | |
| | | 13 | | 14 | | 15 | 16 | ; | 17 |

| | FICAL ACTION COMMITTEE | | | | |
|--|--|--|--|--|--|
| Full Name (Last, First, Middle Initial) Tia Andrew | | | | | |
| Mailing Address 65 Grove Street | | 09 20 2012 | | | |
| City | State Zip Code | Transaction ID : SA11AI.4741 | | | |
| Wellesley | MA 02181 | Amount of Each Receipt this Period | | | |
| FEC ID number of contributing federal political committee. | C | 2000.00 | | | |
| Name of Employer | Occupation | | | | |
| Retired | Retired | | | | |
| Receipt For: | Aggregate Year-to-Date ▼ | | | | |
| Primary General | | | | | |
| Other (specify) ▼ | 2000.00 | | | | |
| Full Name (Last, First, Middle Initial) Patrick T. Collins | | Date of Receipt | | | |
| Mailing Address 4801 Connecticut Avenue | ailing Address 4801 Connecticut Avenue NW #514 | | | | |
| City | State Zip Code | 09 25 2012 Transaction ID : SA11Al.4743 | | | |
| Washington | DC 20008 | Amount of Each Receipt this Period | | | |
| FEC ID number of contributing federal political committee. | C | 500.00 | | | |
| Name of Employer | Occupation | \dashv | | | |
| Collins Consulting | Government Affairs | | | | |
| Receipt For: | Aggregate Year-to-Date ▼ | _ | | | |
| Primary General Other (specify) ▼ | Aggregate Teal-to-Date ▼ | | | | |
| Full Name (Last, First, Middle Initial) Veronia McClaskey | ı | Date of Receipt | | | |
| Mailing Address 1749 SW Parkview Circle | | 09 18 _ 2012 _ | | | |
| City | State Zip Code | Transaction ID : SA11AI.4735 | | | |
| Portland | OR 97221 | Amount of Each Receipt this Period | | | |
| FEC ID number of contributing federal political committee. | C | 250.00 | | | |
| Name of Employer | Occupation | _ | | | |
| Self-employed | Homemaker | | | | |
| Receipt For: | Aggregate Year-to-Date ▼ | | | | |
| Primary General Other (specify) ▼ | 250.00 | | | | |
| | | 2750.00 | | | |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| | _ | LINE | _ | | : | PAGE | = | 7 | OF | 16 |
|----|----|---------|----|-----|---|------|---|----|----|----|
| (c | he | ck only | or | ne) | | | | | | |
| | X | 11a | | 11b | | 11c | | 12 | | |
| | | 13 | | 14 | | 15 | | 16 | | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than usin | g the name and address of any political committee to | o solicit contributions from such committee. | | | |
|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) OCEAN CHAMPIONS POLI | TICAL ACTION COMMITTEE | | | | |
| Full Name (Last, First, Middle Initial) Rob Moir Jr. Mailing Address 12 Eliot Street | Rob Moir Jr. | | | | |
| City Cambridge | State Zip Code MA 02138 | 09 20 2012 Transaction ID : SA11AI.4740 Amount of Each Receipt this Period | | | |
| FEC ID number of contributing federal political committee. | C | 5000.00 | | | |
| Name of Employer Ocean River Institute Receipt For: | Occupation President | | | | |
| Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | | | | |
| Full Name (Last, First, Middle Initial) 3. Mailing Address | Date of Receipt | | | | |
| City | State Zip Code | Amount of Each Receipt this Period | | | |
| FEC ID number of contributing federal political committee. | С | | | | |
| Name of Employer | Occupation | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ | | | | |
| Full Name (Last, First, Middle Initial) | ' | Date of Receipt | | | |
| Mailing Address City | State Zip Code | M = M / D = D / Y = Y = Y | | | |
| FEC ID number of contributing | | Amount of Each Receipt this Period | | | |
| federal political committee. Name of Employer | Occupation | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ | | | | |
| SUBTOTAL of Receipts This Page (options | al) | 5000.00 | | | |
| TOTAL This Period (last page this line num | nber only) | 7750.00 | | | |

S ľ

| S | CHEDULE B (FEC Form 3X) | | | PAGE 8 OF 16 | | | | | |
|-------------|---|---------------------------------------|--|--|--|--|--|--|--|
| | · | Use separate schedule(s |) FOR LINE (check only | NOMBER: | | | | | |
| П | EMIZED DISBURSEMENTS | for each category of the | Check only | | | | | | |
| | | Detailed Summary Page | 27 | 28a 28b 28c 29 30 | | | | | |
| _ | and information and individual control Department of Control | | | | | | | | |
| | ny information copied from such Reports and Staten for commercial purposes, other than using the nam | | | | | | | | |
| Ļ. | NAME OF COMMITTEE (In Full) | and managed of any point | | | | | | | |
| $ \rangle$ | OCEAN CHAMPIONS POLITICAL | | TEE | | | | | | |
| / | OCEAN CHAMPIONS POLITICAL | ACTION COMMIT | 166 | | | | | | |
| <u></u> | Full Name (Last, First, Middle Initial) | | | | | | | | |
| Α. | Wells Fargo | | | Date of Disbursement | | | | | |
| | | M M / D D / Y Y Y Y | | | | | | | |
| | Mailing Address P.O. Box 6995 | | 09 13 2012 | | | | | | |
| | | | | | | | | | |
| | , | State Zip Code | | Transaction ID : SB21B.4733 | | | | | |
| | Portland | OR 97228 | | | | | | | |
| | Purpose of Disbursement Credit Card Processing Fees | | Amount of Each Dichuragment this Desired | | | | | | |
| | Candidate Name | | | Amount of Each Disbursement this Period | | | | | |
| | Candidate Name | | Category/ | 70.32 | | | | | |
| | Office Sought: House Disbursen | nent For: | Туре | 7 | | | | | |
| | | Primary General | | | | | | | |
| | President | Other (specify) | | | | | | | |
| | State: District: | - · · · · (- - > · · · ·) | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | |
| В. | ,,, | | Date of Disbursement | | | | | | |
| | | | | M M / D D / Y Y Y Y | | | | | |
| | Mailing Address | | | | | | | | |
| | | | | | | | | | |
| | City | State Zip Code | | | | | | | |
| | Purpose of Dishursement | | | | | | | | |
| | Purpose of Disbursement | | | Amount of Each Disbursement this Perio | | | | | |
| | Candidate Name | | | Amount of Lacif Disbursement this Fellou | | | | | |
| | | | Category/ Type | | | | | | |
| | Office Sought: House Disbursen | nent For: | Type | | | | | | |
| | | Primary General | | | | | | | |
| | | Other (specify) | | | | | | | |
| | State: District: | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | |
| C. | • | | | Date of Disbursement | | | | | |
| | | | | M M / D D / Y Y Y Y | | | | | |
| | Mailing Address | | | | | | | | |
| | | | | | | | | | |
| | City | State Zip Code | | | | | | | |
| | Purpose of Disbursement | | | | | | | | |
| | | | | Amount of Each Disbursement this Period | | | | | |
| | Candidate Name | | Cotogory | Amount of Lacit Dispulsement this Period | | | | | |
| | | | Category/ Type | | | | | | |
| | Office Sought: House Disbursen | 71: - | | | | | | | |
| | | Primary General | | | | | | | |
| | President | Other (specify) | | | | | | | |
| _ | State: District: | | | | | | | | |
| | <u> </u> | | | | | | | | |
| s | SUBTOTAL of Disbursements This Page (optional) | | | 70.32 | | | | | |
| \vdash | | | <u> </u> | | | | | | |
| ĺт | OTAL This Period (last nage this line number only) | | | 70.32 | | | | | |

| SCHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 9 OF 16 | | | | | |
|--|---|-------------------------------|---|----------------------|--|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | one) | | | | |
| | Detailed Summary Page | 21b | | 24 25 26 | | | |
| [| | 27 | | 28c 29 30b | | | |
| Any information copied from such Reports and State or for commercial purposes, other than using the na | | | | | | | |
| NAME OF COMMITTEE (In Full) | and address of any point | | | 220 001111111100. | | | |
| OCEAN CHAMPIONS POLITICAL | ACTION COMMIT | TEE | | | | | |
| | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| A. ALASKANS FOR BEGICH 2014 | | | Date of Disbursement | | | | |
| Mailing Address PO BOX 410 | | | 09 19 | 2012 | | | |
| Mailing Address PO BOX 410 | | | 09 19 | 2012 | | | |
| City | State Zip Code | | Towns at law ID ODG | 20. 4740 | | | |
| PALMER | AK 99645 | | Transaction ID : SB2 | 23.4719 | | | |
| Purpose of Disbursement Contribution | | | | | | | |
| Candidate Name | | | Amount of Each Disbu | irsement this Period | | | |
| MARK BEGICH | | Category/ Type | | 1000.00 | | | |
| | ement For: 2014 | Type | 7 | 7 | | | |
| X Senate | Primary General | | | | | | |
| President | Other (specify) ▼ | | | | | | |
| State: AK District: 00 | - | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| B. ANGUS KING FOR US SENATE | CAMPAIGN | | Date of Disbursement | | | | |
| Mailing Address 135 MAINE STREET | | | 09 20 | 2012 | | | |
| PO BOX 368 | | | 09 20 | 2012 | | | |
| City | State Zip Code | | Transaction ID : SB2 | 02 4722 | | | |
| BRUNSWICK | ME 04011 | | Transaction ib . 362 | 23.47 23 | | | |
| Purpose of Disbursement Contribution | | | Amount of Each Disbursement this Period | | | | |
| Candidate Name | | | Amount of Each Disbu | irsement this Fehod | | | |
| ANGUS STANLEY JR KING | | Category/ Type | | 1000.00 | | | |
| | ement For: 2012 | .,,,,, | , | , | | | |
| X Senate | Primary General | | | | | | |
| President | Other (specify) ▼ | | | | | | |
| State: ME District: 00 | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | Data of Distance and | | | | |
| C. BEN CARDIN FOR SENATE | | | Date of Disbursement | | | | |
| Mailing Address P.O. BOX 21093 | | | 09 19 | 2012 | | | |
| 1.6. 26/(21000 | | | | | | | |
| City | State Zip Code | | Transaction ID : SB2 | 23 4721 | | | |
| CATONSVILLE Purpose of Disbursement | MD 21228 | | | | | | |
| Contribution | | | | | | | |
| Candidate Name | | 0.1 | Amount of Each Disbu | irsement this Period | | | |
| BENJAMIN L CARDIN | | Category/ Type | | 1000.00 | | | |
| | ement For: 2016 | | 7 | 7 | | | |
| X Senate | Primary General | | | | | | |
| President | Other (specify) ▼ | | | | | | |
| State: MD District: 03 | | | | | | | |
| | | | | 3000.00 | | | |
| SUBTOTAL of Disbursements This Page (optional) | | ·····• | | 3000.00 | | | |
| TOTAL This Period (last page this line number onli | Λ | | | | | | |
| I | , , | | | 7 | | | |

| S | CHEDULE B (FEC Form 3X) | | | FOR LINE NUMBER: PAGE 10 OF 16 | | | | | |
|------------|---|------------|------------------------------------|--------------------------------|-------------|--------------|--------------|-----------------|--------|
| IT | EMIZED DISBURSEMENTS | | parate schedule(s) category of the | (check only | one) | | | | |
| | | | Summary Page | 21b | 22 | X 23 28b | 24 28c | 25 29 | 26 |
| <u> </u> | ., | <u> </u> | | | 28a | | | | 30b |
| | ny information copied from such Reports and Staten for commercial purposes, other than using the nam | | | | | | | | |
| Ĺ | NAME OF COMMITTEE (In Full) | | | | | | | | - |
| | OCEAN CHAMPIONS POLITICAL | ACTIO | N COMMITT | ΓFF | | | | | |
| V | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | |
| Α. | BONAMICI FOR CONGRESS | | | | Date of | f Disburser | ment | | |
| | Mailing Address 2236 SE 10TH AVE | | | | 09 | / D 19 | | y y 2012 | Y |
| | Mailing Address 2236 SE TOTH AVE | | | | 09 | 18 | | 2012 | |
| | City | State | Zip Code | | T | | 0000 474 | | |
| | PORTLAND | OR | 97214 | | irans | action ID | : SB23.4710 | , | |
| | Purpose of Disbursement Contribution | | | | | | D: 1 | | |
| | Candidate Name | | | | Amoun | t of Each I | Disburseme | nt this i | Period |
| | SUZANNE BONAMICI | | | Category/ Type | | | | 1000 | .00 |
| | | nent For: | 2012 | Type | | 7 | 7 | | |
| | | Primary | General | | | | | | |
| | President | Other (spe | ecify) 🔻 | | | | | | |
| | State: OR District: 01 | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | |
| В. | CARPER FOR SENATE | | | | Date of | f Disburser | ment | | |
| | Mailing Address 19 EAST COMMONS BLVD SECO | ND ELOO | ND | | M = M 09 | 25 | | y | Y |
| | Mailing Address 19 EAST COMMONS BLVD SECC | IND FLOO | PK . | | 09 | 2. | <u>'</u> | 2012 | |
| | City | State | Zip Code | | Trans | action ID | : SB23.472 | <u> </u> | |
| | NEW CASTLE | DE | 19720 | | IIalis | action ib | . 3023.472 | , | |
| | Purpose of Disbursement Contribution | | | | Amoun | t of Eoob I | Disburseme | nt thin I | Pariod |
| | Candidate Name | | | | Amoun | I OI Eacii i | Dispuiseille | 111 11115 1 | enou |
| | THOMAS R CARPER | | | Category/ Type | L. | | | 1000 | 0.00 |
| | Office Sought: House Disbursen | nent For: | 2012 | .,,,, | | | , | | |
| | | Primary | General | | | | | | |
| | | Other (spe | ecify) 🔻 | | | | | | |
| _ | State: DE District: 00 | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | Data | f Disburser | | | |
| C. | CASTOR FOR CONGRESS | | | | | _ | | | |
| | Mailing Address 301 W. PLATT STREET, #385 | | | | 09 | 18 | | 2012 | Y |
| | | | | | | | | | |
| | • | State | Zip Code | | Trans | action ID | : SB23.4699 | 9 | |
| | TAMPA Purpose of Disbursement | FL | 33606 | | | | | - | |
| | Contribution | | | | A | | D: - l | | ا ما د |
| | Candidate Name | | | Catagony | Amoun | t of Each i | Disburseme | nt this i | Period |
| | KATHY CASTOR | | | Category/ Type | | | | 500 | .00 |
| | Office Sought: House Disbursen | nent For: | 2012 | | | , | , | | |
| | Senate | Primary | X General | | | | | | |
| | | Other (spe | ecify) 🔻 | | | | | | |
| _ | State: FL District: 11 | | | | | | | | |
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| SCHEDULE B (F | EC Form 3X) | llaa | ovoto cabadada/) | FOR LINE NUMBER: PAGE 11 OF 16 | | | | | |
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| ITEMIZED DISBU | RSEMENTS | for each | parate schedule(s) category of the | (check onl | y one) | X 23 | 24 | 25 |] 26 |
| | | Detailed | Summary Page | 27 | 28a | 28b | 28c | 29 | 30b |
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| NAME OF COMMITTEE | s, other than using the name | ne and add | dress of any politic | cal committee t | o solicit co | ntributions fr | om such co | mmittee. | |
| I \ | PIONS POLITICAL | ACTIO | N COMMIT | ΓFF | | | | | |
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| Full Name (Last, First, A. DONNA FDWA | Middle Initial) RDS FOR CONGR | ESS | | | Date o | f Disburseme | ent | | |
| DOININA LDWAI | ND3 FOR CONGR | LOO | | | M = M | / D D | | YY | |
| Mailing Address P.O. B | OX 441153 | | | | 09 | 19 | _ 20 |)12 | |
| City | | State | Zip Code | | _ | | | | |
| FORT WASHINGTON | | MD | 20749 | | Trans | saction ID : S | B23.4715 | | |
| Purpose of Disburseme Contribution | nt | | | | Amoun | t of Each Dis | shursement | this Perio | nd |
| Candidate Name | | | | Category/ | 7 tillouri | t or Edon Bu | sourcomon. | | |
| DONNA EDWA | | | | Type | | - | 7 | 1000.00 | _ |
| <u> </u> | House Disbursen | nent For: Primary | 2012 General | | | | | | |
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| State: MD Distri | ct: 04 | | · | | | | | | |
| Full Name (Last, First, | , | | | | Doto | f Dioburooma | n t | | |
| B. FATTAH FOR C | ONGRESS | | | | M M | f Disburseme | | YYY | |
| Mailing Address 3900 I | FORD ROAD SUITE 12-0 | | | | 09 18 2012 | | | | |
| City PHILADELPHIA | 5 | State PA | Zip Code 19131 | | Trans | saction ID : \$ | SB23.4704 | | |
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| Candidate Name | | | | Category/ | 7 tillouit | t or Edon Bu | obul comoni | | |
| CHAKA FATTA | | | | Type | | | 7 | 1000.00 | |
| | | nent For: Primary | 2012 General | | | | | | |
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| State: PA Distri | | | | | | | | | |
| Full Name (Last, First, | • | | | | Date o | f Disburseme | ant | | |
| C. FRIENDS OF F | AKK | | | | M M | / D D | | YYY | |
| Mailing Address 555 CA | APITOL MALL, SUITE 1425 | | | | 09 | 18 | |)12 | |
| City | 5 | State | Zip Code | | Trans | saction ID : S | SB23.4700 | | |
| SACRAMENTO Purpose of Disburseme | nt | CA | 95814 | | _ | | | | |
| Contribution | | | | | Amoun | t of Each Dis | sbursement | this Perio | od |
| Candidate Name SAM FARR | andidate Name | | | Category/ | | | | 500.00 | П |
| | House Disburser | nent For: | 2012 | Туре | - | 7 | 7 | | _ |
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| SCHEDULE B (FEC Form 3X) | Llas samenata sabadula(s) | FOR LINE NUMBER: PAGE 12 OF 16 | | |
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| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | one) 22 X 23 24 25 26 28a 28b 28c 29 30 | |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | | | | |
| NAME OF COMMITTEE (In Full) OCEAN CHAMPIONS POLITICAL | ACTION COMMITTE | E | | |
| Full Name (Last, First, Middle Initial) A. GARAMENDI FOR CONGRESS | | | Date of Disbursement | |
| Mailing Address C/O CALIFORNIA POLITICAL LAW 3605 LONG BEACH BLVD., STE. 4 | | | 09 08 / 2012 | |
| , | tate Zip Code CA 90807 | | Transaction ID : SB23.4698 | |
| Purpose of Disbursement Contribution | | | Amount of Each Disbursement this Period | |
| Candidate Name JOHN GARAMENDI | , | Category/ Type | 1000.00 | |
| Senate President | nent For: 2012 Primary | | | |
| State: CA District: 03 Full Name (Last, First, Middle Initial) B. LANCE FOR CONGRESS Mailing Address PO BOX 225 | | | Date of Disbursement M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | |
| COLONIA | tate Zip Code NJ 07067 | | Transaction ID : SB23.4703 | |
| Purpose of Disbursement Contribution | | | Amount of Each Disbursement this Period | |
| Candidate Name LEONARD LANCE | | Category/ Type | 1000.00 | |
| Senate | nent For: 2012 Primary | | | |
| Full Name (Last, First, Middle Initial) MARTIN HEINRICH FOR SENATE | | | Date of Disbursement | |
| Mailing Address P.O. BOX 25763 | | | 09 19 2012 | |
| , | tate Zip Code NM 87125 | | Transaction ID : SB23.4720 | |
| Contribution Candidate Name | | Category/ | Amount of Each Disbursement this Period | |
| MARTIN TREVOR HEINRICH Office Sought: House Disburser | ent For: 2012 | Type | 1000.00 | |
| | Primary | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | 3000.00 | |
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| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | one) 22 X 23 24 25 26 28a 28b 28c 29 30 | |
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| NAME OF COMMITTEE (In Full) | The and address of any point | car committee to | solicit contributions from such committee. | |
| OCEAN CHAMPIONS POLITICAL | VCTIONI COMMIT | TEE | | |
| OCEAN CHAMPIONS POLITICAL | ACTION COMMINIT | 166 | | |
| Full Name (Last, First, Middle Initial) | | | | |
| A. MARY BONO MACK COMMITTE | = | | Date of Disbursement | |
| Mailing Address PO BOX 3370 | | | 09 25 2012 | |
| | | | | |
| City | State Zip Code | | Transaction ID : SB23.4726 | |
| PALM SPRINGS Purpose of Disbursement | CA 92263 | | | |
| Contribution | | | Amount of Each Disbursement this Period | |
| Candidate Name | | Category/ | 4000.00 | |
| MARY BONO MACK | | Type | 1000.00 | |
| | ment For: 2012 | | | |
| Senate | Primary General | | | |
| State: CA District: 36 | Other (specify) ▼ | | | |
| State: CA District: 36 Full Name (Last, First, Middle Initial) | | | | |
| B. MCNERNEY FOR CONGRESS | | | Date of Disbursement | |
| - WCNERNET FOR CONGRESS | | | M M / D D / Y Y Y Y | |
| Mailing Address 6250 VILLAGE PARKWAY SECOND FLOOR | | | 09 19 2012 | |
| City | State Zip Code | | Transaction ID : SB23.4714 | |
| DUBLIN | CA 94568 | | Transaction ID . 3D23.4714 | |
| Purpose of Disbursement Contribution | | | Amount of Each Disbursement this Period | |
| Candidate Name | | | Amount of Each Dispursement this Feriod | |
| JERRY MCNERNEY | | Category/ Type | 1000.00 | |
| | ment For: 2012 | .,,,, | , | |
| Senate | Primary General | | | |
| President | Other (specify) ▼ | | | |
| State: CA District: 11 | | | | |
| Full Name (Last, First, Middle Initial) | | | | |
| C. MORAN FOR CONGRESS | | | Date of Disbursement | |
| Mailing Address 044 NORTH WARLINGTON OTD | | | M M / D D / Y Y Y Y | |
| Mailing Address 311 NORTH WASHINGTON STR SUITE 200L | EEI | | 09 19 2012 | |
| City | State Zip Code | | | |
| ALEXANDRIA | VA 22314 | | Transaction ID : SB23.4713 | |
| Purpose of Disbursement Contribution | | | | |
| | | | Amount of Each Disbursement this Period | |
| Candidate Name | | Category/ | 1000.00 | |
| JAMES P MORAN JR Office Sought: House Disburse | ment For: 2012 | Туре | 7 | |
| Senate Dispulse | Primary General | | | |
| President | Other (specify) | | | |
| State: VA District: 08 | - \-i J/ \\ | | | |
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| SCHEDULE B (FEC Form 3X) | Use separate schedule(s) | FOR LINE NUMBER: PAGE 14 OF 16 (check only one) | | |
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| NAME OF COMMITTEE (In Full) OCEAN CHAMPIONS POLITICAL | | | | |
| Full Name (Last, First, Middle Initial) | | | Data (Diri | |
| A. Ocean Champions | | | Date of Disburseme | ent |
| Mailing Address 202 San Jose Avenue | | | 09 26 | 2012 |
| , | State Zip Code | | Transaction ID : S | SB23_4734 |
| Capitola Purpose of Disbursement | CA 95010 | | | , |
| In-kind: Email Communication | | | Amount of Each Dis | sbursement this Period |
| Candidate Name | | Category/ | | 050.00 |
| ALAN LOWENTHAL | | Type | | 250.00 |
| Senate | nent For: 2012 Primary General Other (specify) | | | |
| Full Name (Last, First, Middle Initial) | | | | |
| B. PEOPLE FOR DEREK KILMER | | | Date of Disburseme | ent |
| Mailing Address PO BOX 1574 | | | 09 26 | 2012 |
| , | State Zip Code WA 98335 | | Transaction ID : \$ | SB23.4730 |
| Purpose of Disbursement Contribution | | | Amount of Each Dis | sbursement this Period |
| Candidate Name DEREK KILMER | | Category/ | | 500.00 |
| | nent For: 2012 | Type | | |
| Senate | Primary General Other (specify) ▼ | | | |
| Full Name (Last, First, Middle Initial) | | | | |
| C. PINGREE FOR CONGRESS | | | Date of Disburseme | ent |
| Mailing Address PO BOX 17613 | | | 09 18 | 2012 |
| , | State Zip Code | | Transaction ID : S | SB23 4702 |
| PORTLAND Purpose of Disbursement | ME 04112 | | Transaction ib . C | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Contribution | | | Amount of Each Di- | sbursement this Period |
| Candidate Name | | Category/ | Amount of Each Dis | |
| CHELLIE M PINGREE | | Type | | 500.00 |
| Senate President | nent For: 2012 Primary General Other (specify) | | | |
| State: ME District: 01 | | | | |
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| SCHEDULE B (FEC Form 3X) | | FOR LINE N | JUMBER: PAGE 15 OF 16 |
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| NAME OF COMMITTEE (In Full) | | | |
| OCEAN CHAMPIONS POLITICAL | ACTION COMMITTE | ΞE | |
| Full Name (Last, First, Middle Initial) | | | |
| A. SCOTT PETERS FOR CONGRES | S | | Date of Disbursement |
| | | | M M / D D / Y Y Y Y |
| Mailing Address 330 ENCINITAS BLVD., STE. 101 | | | 09 19 2012 |
| City | State Zip Code | | |
| ENCINITAS | CA 92024 | | Transaction ID: SB23.4722 |
| Purpose of Disbursement Contribution | | | Amount of Each Disbursement this Period |
| Candidate Name | | Category/ | 1000.00 |
| SCOTT PETERS | | Туре | 1000.00 |
| | nent For: 2012 | | |
| | Primary | | |
| State: CA District: 52 | Cirior (opcomy) | | |
| Full Name (Last, First, Middle Initial) | | | |
| B. STABENOW FOR US SENATE | | | Date of Disbursement |
| Markey Address - D. D. Davis | | | M M / D D / Y Y Y Y Y |
| Mailing Address P.O. BOX 4945 | | | 09 18 2012 |
| , | State Zip Code MI 48826 | | Transaction ID : SB23.4705 |
| EAST LANSING Purpose of Disbursement | MI 48826 | | |
| Contribution | | | Amount of Each Disbursement this Period |
| Candidate Name | | Category/ | 1000.00 |
| DEBBIE STABENOW | | Type | 1000.00 |
| | nent For: 2012 Primary X General | | |
| | Primary ∑ General Other (specify) ▼ | | |
| State: MI District: 00 | (1 | | |
| Full Name (Last, First, Middle Initial) | | | |
| C. THE MARKEY COMMITTEE | | | Date of Disbursement |
| Mailing Address PO BOX 526 | | | 09 18 2012 |
| Maining Address 1 0 BOX 320 | | | |
| , | State Zip Code | | Transaction ID : SB23.4701 |
| MEDFORD Purpose of Disbursement | MA 02155 | | |
| Contribution | | | Amount of Each Disbursement this Period |
| Contribution | | | Amount of Each Disbursement this Penod |
| Candidate Name | | Category/ | |
| Candidate Name EDWARD JOHN MARKEY | | Category/ Type | 1000.00 |
| Candidate Name EDWARD JOHN MARKEY Office Sought: House Disbursen | nent For: 2012 | | |
| Candidate Name EDWARD JOHN MARKEY Office Sought: House Senate Disbursen | Primary X General | | |
| Candidate Name EDWARD JOHN MARKEY Office Sought: House Senate Disbursen | | | |
| Candidate Name EDWARD JOHN MARKEY Office Sought: House Senate President Disbursen | Primary X General | | 1000.00 |
| Candidate Name EDWARD JOHN MARKEY Office Sought: House Senate President Disbursen | Primary | Type | |
| Candidate Name EDWARD JOHN MARKEY Office Sought: House Senate President State: MA District: 07 | Primary | Type | 1000.00 |

| SCHEDULE B (FEC Form 3X) | | FOR : 111 | NUMBER: PAGE 16 OF 16 | |
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| ITEMIZED DISBURSEMENTS | Use separate schedule(s) | | | |
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| or for commercial purposes, other than using the name | ne and address of any politic | cal committee to | solicit contributions from such committee. | |
| NAME OF COMMITTEE (In Full) | | | | |
| OCEAN CHAMPIONS POLITICAL | ACTION COMMIT | ΓEE | | |
| / Full Name (Last, First, Middle Initial) | | T | | |
| A. THE NIKI TSONGAS COMMITTEE | = | | Date of Disbursement | |
| | | | M M / D D / Y Y Y Y | |
| Mailing Address PO BOX 1454 | | | 09 19 2012 | |
| City | State 7in Code | | | |
| City S | State Zip Code MA 01853 | | Transaction ID : SB23.4707 | |
| Purpose of Disbursement | | | | |
| Contribution | | | Amount of Each Disbursement this Period | |
| Candidate Name | | Category/ | 4000.00 | |
| NICOLA S TSONGAS | | Туре | 1000.00 | |
| | nent For: 2012 | | | |
| Senate President | Primary General | | | |
| State: MA District: 03 | Other (specify) ▼ | | | |
| Full Name (Last, First, Middle Initial) | | | | |
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| Candidate Name | | Category/ | | |
| 200 | | Type | | |
| Office Sought: House Disburser | | | | |
| Senate President | Primary General Other (specify) ▼ | | | |
| State: District: | outer (specify) ▼ | | | |
| Full Name (Last, First, Middle Initial) | | | | |
| C. | | | Date of Disbursement | |
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| Mailing Address | | | | |
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| Purpose of Disbursement | | | | |
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| Candidate Name | | Category/ | | |
| Office County | | Туре | | |
| Office Sought: House Disburser Senate | | | | |
| President | Primary General Other (specify) ▼ | | | |
| State: District: | outer (opcomy) ▼ | | | |
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